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[f2023 Canvas Modules](#)

[f2023 Module Week 10](#)

[f2023 AF Simple Syllabus](#) .pdf



Tim Roufs Inspecting Durians in Singapore Market, 2017

# Welcome Back!

## Anthropology of Food Week 10

1.0 **What's Happening?**



2.0 **Video Explorations**

3.0 **Slides**

4.0 **Readings**  
[Semester Readings](#)

5.0 **Other Assignments**

6.0 **Final Exam**

\*7.0 **Project**

\*8.0 **Discussion**

9.0 (optional)  
**For Fun Trivia**

10.0 (optional)  
**Extra Credit**

11.0 (optional)  
**Other**

click links for details)  
= leave page

(optional)  
**Live Chat**  
Tuesday 7:00-8:00 p.m.

(optional)  
**Questions / Comments**

**Items DUE this week:**  
\*enter on-line  
\*\*upload file

**Welcome Back!**  
**I hope you had a great, restful, refreshing  
short but sweet Fall Break.**

**1.0 What's Happening Week 10?**

"Local Digestion: Making the Global at Home"

How much water does it actually take to get you that "Big Mac" you were working on working off during Week 7? We'll see in this week's For Fun Food Trivia. And Week 13 we'll see how much water it takes to produce a chocolate bar. One must ask the question, "Are we squandering our water?"

And along with water problems we'll ponder the larger question, "Are we *Eating Our Way to Extinction?*"

And while we're pondering all of that we'll have a look at a few other important anthropological terms.

We'll close the week off with a good discussion on bananas, and coffee, vanilla, saffron, avocados, maple syrup, Matsutake mushrooms, and cashews. . . .

(Speaking of cashews, did you know cashews are *not* nuts? And that they're poisonous? Check out the first Trivia question for this week.)

**2.0 VIDEO EXPLORATIONS WEEK 10 . . .**

Real People . . . Real Places . . .

[Videos for the Semester](#)

"How People Get Their Food in Industrial Societies"

"Gastro-Anomie: Global Indigestion?"

# *Eating Our Way to Extinction*

(82:00 min., 2021, CC, transcript)

 [On-line Access](#)

[Academic Video Online - AVON \(Duluth\)](#)

[click ↑ here]

 [YouTube Access](#)

[click ↑ here]

[film viewing guide](#)



“Starring globally renowned figures and the world's leading scientists, *EATING OUR WAY TO EXTINCTION* will take you on a journey—A powerful cinematic feature documentary that opens the lid on the elephant in the room no one wants to talk about. Alarming and entertaining this compelling feature documentary will make you never look at your food or the food industry in the same way again.”

## **3.0 WEEK 10 SLIDES . . .**

[Class Slides for the Semester](#)

## “Other Important Terms”

(.pptx) [↗](#)

[click ↑ here]

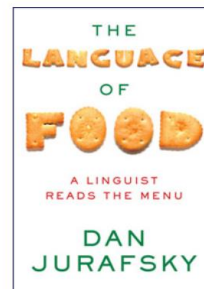
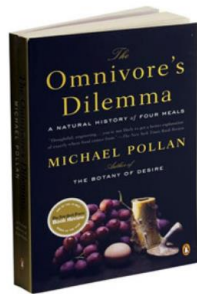
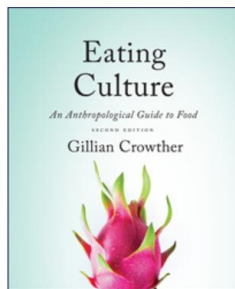
week 10:	<b>"Other Important Terms"</b>	(.pptx) <a href="#">↗</a>
week 11:	<b>Units of Analysis</b>	(.pptx) <a href="#">↗</a>
week 12:	<b>Three Major Perennial Debates</b>	(.pptx) <a href="#">↗</a>

(NOTE: These are long slide decks as they cover more than 2000+ years. Please bear with it to the end. And it will take a little longer to load, so please bear with that also. Also see note on slide formats.)

## 4.0 READINGS FOR WEEK 10 . . .

[Readings for the Semester](#) [↗](#)

[Textbook Information](#) [↗](#)



- **Eating Culture, Second Edition, Gillian Crowther**
  - CHAPTER NINE: LOCAL DIGESTION: MAKING THE GLOBAL AT HOME
- **Omnivore's Dilemma, Michael Pollan**
  - (Review)
- **The Language of Food, Dan Jurafsky**
  - Ch. 4 "Ketchup, Cocktails, and Pirates"
  - Ch. 5 "A Toast to Toast"

## 5.0 OTHER ASSIGNMENT INFORMATION . . .

[Main Due Dates](#)

2023 **Module 10 – Week 10**

Check out

# The FAO World Food [and Water] Clock

[Class Water WebPage](#)

[Class Food and Water Waste WebPage](#)



## 6.0 EXAM INFORMATION . . .

[Basic Information](#)

[Final Exam Information](#)

## 7.0 PROJECT INFORMATION . . .

[Basic Information](#)

[Main Due Dates](#)

**Check Your Project “Units of Analysis” with the [\(.pptx\)](#) Class Materials.**

**How does your Project incorporate the "Four Field" approach?**

REM: **Your Project**

**Work on your Project.** More information on Presentations is on-line at

. . . <<https://www.d.umn.edu/cla/faculty/troufs/anthfood/afpresentations.html#title>>[↗](#)

[click ↑ here]

Generally it is a good idea to pretty much finish at least a draft your paper before you do too much work on your presentation (REM your presentation is basically a preliminary report on your work-in-progress paper).

## **8.0 DUE: DISCUSSION WEEK 10 . . .**

(optional) [Online Discussions Information, Rubric, and Sample Posts](#)

**Week 10 First Discussion Topic**

**"Yes, We Have No Bananas . . ."**



**Week 10 Second Discussion Topic**

**And Maybe We Have No Coffee Either . . .  
and Maybe No Vanilla . . . or Saffron . . . or Avocados . . . or Maple  
Syrup . . . or Matsutake Mushrooms . . . or Cashews. . . .**

## **9.0 (optional) FOR FUN FOOD TRIVIA . . .**

[Food Trivia HomePage](#)[↗](#)

**Week 10 First Food Trivia Question**



**“How much water does it take to grow a real-meat hamburger?”**



[Answer](#)

Check it out above in 5.0 on  
**The FAO World Food Clock**

**Week 10 Second Food Trivia Question**

**“If cashews are *not* nuts,  
and they irritate your skin much like poison ivy does,  
what are they?”**



[We are Nuts](#)

[Answer](#)

## 10.0 (optional) **EXTRA CREDIT . . .**

[Basic Extra Credit Information](#)

REM: There are **two Extra Credit options: (A) a case study**, and/or **(B) a review of a lecture** (such as one of the Nobel Conference 46 “Making Food Good” lectures, or the Harvard University School of Engineering and Applied Sciences Series on Food Science) **or a food film** (*other* than one of the films we see in class). For the review option you may also *compare* two or more food films. (Remember from Week 1, one of the main features of anthropology is that it is *comparative*?)

Extra Credit is due Week 13.

Details are at . . .

<https://www.d.umn.edu/cla/faculty/troufs/anthfood/afextracredit.html#title>

## 11.0 **OTHER (OPTIONAL) . . .**

**“America” vs. “U.S.A.”**





(optional) **LIVE CHAT: OPEN FORUM / OFFICE HOURS . . .**

[Contact Information](#)

Tuesday, @ 7:00-8:00 p.m. (CDT)

**“ZOOM”**

[click ↑ here]

or

e-mail anytime: <mailto:troufs@d.umn.edu>

[click ↑ here]



Live Chat is optional.

## QUESTIONS? / COMMENTS . . .

If you have any **questions or comments** right now, please do not hesitate to post them on the  **canvas** “Discussions”, or e-mail [troufs@d.umn.edu](mailto:troufs@d.umn.edu), or ZOOM <https://umn.zoom.us/my/troufs>. (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Best Wishes,

Tim Roufs

<<http://www.d.umn.edu/~troufs>>

<<https://umn.zoom.us/my/troufs>>

<[other contact information](#)>